

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ATTORNEY DOCKET NO: KCX-400 (15421)

In re Application of: Fish, et al.

Group Art Unit: 1771

Serial No: 10/027,246

Examiner: Jenna Leigh Befumo

Filed: December 20, 2001

Our Client ID: 22827

Confirmation No: 9059

Our Account No: 04-1403

Title: Controlled Delamination of Laminate Structures Having Enclosed Discrete Regions of a Material



Commissioner for Patents  
U.S. Patent and Trademark Office  
Post Office Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated hereinto by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

	Claims remaining after amendment		Highest number previously paid for		Present Extra		Additional Fee
Total Effective Claims	30	minus	30	=	0	X \$18 =	\$ 0.00
Independent Claims	3	minus	3	=	0	x \$86 =	\$ 0.00
If amendment enters proper multiple dependent claim(s) into this application for first time, add \$290.00 (per application)							\$ 0.00
Since Official Action set an original due date of 12/09/03, PETITION is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$110; 2 months \$420; 3 months \$950; 4 months \$1480)							\$ 110.00
If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$110.00)							\$ 0.00
<b>SUBTOTAL:</b>							\$ 110.00
If "small entity" verified statement filed [ ] previously, [ ] herewith, enter one-half (1/2) of subtotal and subtract							\$ 0.00
<b>TOTAL:</b>							\$ 110.00
Other:							\$ 0.00
<b>TOTAL FEE ENCLOSED:</b>							\$ 110.00

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee in this case.

ADDRESS:  
Post Office Box 1449  
Greenville, South Carolina 29602  
Telephone: 864-271-1592  
Facsimile: 864-233-7342

**DORITY & MANNING**  
**ATTORNEYS AT LAW, P.A.**

By: Jason W. Johnston Reg. No: 45,675 Date: 01/09/04

Signature:

I hereby certify that this correspondence and any referenced attachment and fee are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, U.S. Patent and Trademark Office, Post Office Box 1450, Alexandria, VA 22313-1450, on January 9, 2004.

Lynn Watkins  
(Typed or printed name of person mailing paper or fee)

01/14/2004 SSESHE1 00000015 10027246

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(Signature of person mailing paper or fee)

01/14/2004 SSESHE1 00000015 10027246



**PATENT**  
**ATTORNEY DOCKET NO.: KCX-400(15421)**

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Material	)	

Commissioner for Patents  
Alexandria, VA 22313-1450

**AMENDMENT**

Dear Sir:

In response to the Office Action dated September 9, 2003, please amend the above-captioned application as follows:

**Amendments to the Specification** begin on pg. 2 of this paper.

**Listing of the Claims** For the Examiner's convenience, a clean version of all pending claims is provided beginning on p. 3 of this paper.

**Remarks** begin on pg. 8 of this paper.